## Churiwala Securities Pvt Ltd. BSE-EQUITY/F&O

## Data for the month ending- MAY 2025

| Sr.<br>No. | Received<br>from              | Carried<br>forward<br>from<br>prev.<br>month | Received<br>during<br>the<br>month | Total<br>pending | Resolved<br>* | Pending at the end of the month**                             | Average resolution time^ (in days) |
|------------|-------------------------------|--|------------------------------------|------------------|---------------|---|------------------------------------|
|            |                               |  |                                    |                  |               | Pending Fending for less for more than 3 than 3 months months |                                    |
| 1          | 2                             | 3  | 4                                  | 5                | 6             | 7   | 8                                  |
| 1          | Directly<br>from<br>investors | 0  | 0                                  | 0                | N/A           | N/A   | N/A                                |
| 2          | SEBI<br>(SCORES)              | 0  | 0                                  | 0                | N/A           | N/A   | N/A                                |
| 3          | Stock<br>Exchang<br>es        | 0  | 0                                  | 0                | N/A           | N/A   | N/A                                |
| 4          | Other sources (if any)        | 0  | 0                                  | 0                | N/A           | N/A   | N/A                                |
| 5          | Grand<br>Total                | 0  | 0                                  | 0                | N/A           | N/A   | N/A                                |

## **Trend of monthly disposal of complaints**

| Sr. No. | Month              | Carried<br>forward from<br>prev. month | Received | Resolved* | Pending** |
|---------|--------------------|--|----------|-----------|-----------|
| 1       | 2                  | 3                                      | 4        | 5         | 6         |
| 1       | MAY- 2025          | 0                                      | 0        | 0         | 0         |
| 2       | <b>Grand Total</b> | 0                                      | 0        | 0         | 0         |

## Trend of annual disposal of complaints

| Sr. No. | Year               | Carried<br>forward from<br>prev. year | Received<br>during the year | Resolved<br>during the<br>year* | Pending at the<br>end of the<br>year** |
|---------|--------------------|---------------------------------------|-----------------------------|---------------------------------|--|
|         |                    |                                       |                             |                                 |  |
| 1       | 2                  | 3                                     | 4                           | 5                               | 6                                      |
| 1       | 2025-2026          | 0                                     | 0                           | 0                               | 0                                      |
| 5       | <b>Grand Total</b> | 0                                     | 0                           | 0                               | 0                                      |